ASSENT TO CERTIFICATE OF POSSESSORY TITLE, PARTIAL RELEASE OF MORTGAGE AND AMENDMENT TO MORTGAGE

The <Bank> is the holder and owner of a Mortgage dated <>, with <> and <>, <husband and wife>, as Mortgagor<s>, which was filed with the Sherburne County Recorder on <>, as Document No. <> ("Mortgage"). This Mortgage was amended and extended by Document No. <>.

The Mortgage encumbers real property in Sherburne County, Minnesota, described in Mortgage Document No. <>. Since signing the Mortgage, <> has passed away. The Property encumbered by Mortgage Document No. <> is now owned by the <> <Revocable Trust> dated <> ("Trust").

In order to correct a boundary problem, the Trust has filed an Application for a Certificate for Possessory Title ("CPT") with the Sherburne County Recorder.

In the CPT process, the Trust will give up a small area of land to the adjoining parcel, and gain another small area of land from the adjoining landowner.

The Trust has requested the Assent of <Bank> for the CPT, for a partial release of the Mortgage on the land to be given up, and for an Amendment to the Mortgage to include the land they will gain.

THEREFORE, the <Bank> Assents and agrees as follows:

1. Assents to the registration to the CPT Application for the Trust property;

[PERM/5174/1] 1

Dated:	, 2018	<bank></bank>
		By
STATE OF MINNESOTA COUNTY OF SHERBURNE)) SS)	
<insert block<="" notary="" td=""><td>></td><td></td></insert>	>	
The undersigned consents to t	he Amendment of the	e Mortgage.
Dated:	, 2018	<>
		By<>, Its Trustee
STATE OF MINNESOTA COUNTY OF SHERBURNE)) SS	
COUNTY OF SHERBORIVE	,	
<insert block<="" notary="" td=""><td>·></td><td></td></insert>	·>	
THIS INSTRUMENT DRAD Rinke Noonan (<>) 1015 W. St. Germain St., Suit P.O. Box 1497		

2. Releases its Mortgage interest on the land described in attached Exhibit A;

the land encumbered by the Mortgage.

3. The Mortgage is amended so that the land described in attached $\mathbf{Exhibit} \ \mathbf{B}$ shall be

[PERM/5174/1] 2

St. Cloud, MN 56302-1497

(320) 251-6700 File No. 16602.<>

3